



**Frenchtown Charter Township  
 Planning Commission  
 2744 Vivian Road  
 Monroe, MI 48162  
 734-242-5900**

**TENT SALE APPLICATION**

**Or Similar Use in a C-1, C-2, C-3, LM and GM District Only**

Applicant must provide copy of the site plan, application and all relative documents for approval.

DATE \_\_\_\_\_ PROJECT ADDRESS \_\_\_\_\_  
 PROJECT PARCEL ID \_\_\_\_\_

**APPLICANT INFORMATION**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_

**LOCATION INFORMATION**

Address of Sale: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 \_\_\_\_\_  
 DATE OF SALE: (Maximum 14 days two times a year)

**PROPERTY DESCRIPTION**

**Description of Proposed Project:** *(Please attach Site Plan)*

<b>Present Use:</b>	<b>Proposed Use:</b>

---

**ATTACH THE FOLLOWING:**

1. A brief written description of the existing and proposed uses, including but not limited to: hours of operation, number of employees on largest shift, number of company vehicles, etc.
2. If necessary, review comments of approval received from county, state, or federal agencies that have jurisdiction over the project.

Failure to provide true and accurate information on this application shall provide sufficient grounds to deny approval of a Tent Sale application.

---

**APPLICANT'S ENDORSEMENT**

All information contained herein is true and accurate to the best of my knowledge. I acknowledge that the Planning Commission will not review my application unless all information required in this application and the Zoning Ordinance have been submitted. I further acknowledge that the Township and its employees or agents shall not be held liable for any claims that may arise as a result of acceptance, processing, or approval of this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date

---

**Building Official Approval:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

---

**Township Supervisor Approval:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*Updated 3/4/2019*